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## \*BIBDATASHEET\*

CONFIRMATION NO. 5663

Bib Data Sheet

<b>SERIAL NUMBER</b> 09/481,456	<b>FILING OR 371(c) DATE</b> 01/11/2000 <b>RULE</b>	<b>CLASS</b> 220	<b>GROUP ART UNIT</b> 3727	<b>ATTORNEY DOCKET NO.</b> 7907
<b>APPLICANTS</b> MICHEAL SEAN FARRELL, TERRACE PARK, OH; MATTHEW TODD HUPP, SHARONVILLE, OH;				
<b>** CONTINUING DATA *****</b>				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 02/22/2000</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature Initials		<b>STATE OR COUNTRY</b> OH	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 18 <b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> 27752				
<b>TITLE</b> SLIDER FOR OPENING OR CLOSING A RECLOSABLE FASTENER DISPOSED IN A TWO DIMENSIONAL PLANE				
<b>FILING FEE RECEIVED</b> 804	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	